



**Commonwealth of Kentucky**  
**County Election Planning Report**

<b>County Name</b>	
LETCHER	
<b>Election</b>	
May 21, 2024 - Primary	
<b>Person Completing this Form</b>	
Name	Bethany Maggard
Title	Deputy Clerk
Phone	606-633-2432

For in-person voting on Election Day, the County Board of Elections will (check one):

- Consolidate precincts and precinct election officers (Requires Form SBE 74);
- Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- Open all existing precincts.

Excused in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):

156 MAIN STREET STE.102 WHITESBURG, KY 41858

I have attached:

- All required Form SBE 74 sheets
- Relevant Maps
- Supplemental Narrative

Bethany Maggard 2-6-24  
 Signature Date

**Letcher county clerk**

**Winston Meade**

**156 main street**

**Whitesburg, Ky 41858**

**606-633-2432**

**2024 PRIMARY VOTING CENTERS**

**• ELECTION DAY**

**HEMPHILL COMMUNITY CENTER**

**MCROBERTS COMMUNITY CENTER**

**Campbell's Branch Community Center**

**Mayking Fire Department**

**Gordon Fire Department**

**Cowan Elementary**

**Arlie Boggs Elementary**

**Letcher Central High School**

**Jenkins High school**

**Fleming Neon Middle School**

**Letcher Elementary/Middle School**

**Colson Fire Department**

**Letcher county clerk  
Winston Meade  
156 main street  
Whitesburg, Ky 41858  
606-633-2432**

**EARLY VOTING (NO EXCUSE)**

**MAY 16TH- MAY 18<sup>TH</sup> ,2024  
8:00AM-4:00PM**

**DISTRICT COURTROOM  
LETCHER COUNTY RECREATION CENTER**

**EXCUSED ABSENTEE VOTING (IN OFFICE)**

**MAY 8<sup>TH</sup>- 10<sup>TH</sup> & MAY 13<sup>TH</sup> -MAY 15<sup>TH</sup>,2024  
8:30-4:00PM**

**LETCHER COUNTY CLERKS OFFICE**

**MAIL- IN ABSENTEE VOTING**

**MAIL-IN ABSENTEE PORTAL DATES: 4/16/2024 – 5/02/2024  
(RETURN BY MAIL OR BALLOT DROP BOX)**

**DROP BOX LOCATION**

**INSIDE THE LETCHER COUNTY CLERK'S OFFICE  
156 MAIN STREET**

**SUITE 102  
WHITESBURG KY 41858**



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
LETCHER	
<b>Election</b>	<b>Dates of Voting</b>
2024 Primary	UNEXCUSED 5/16-5/18/24
<b>Person Completing this Form</b>	
Name	Bethany Maggard
Title	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	DISTRICT COURTROOM
Address	156 MAIN STREET WHITESBURG, KY 41858
Type	COURTROOM
Number of Parking Spaces	Sufficient Parking Spaces?
40-50	YES
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
2	EXPRESS VOTES
1	DS-200
2	EPOLL BOOKS

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned? <input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community? CENTRAL LOCATION FOR THE AREA



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## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
LETCHER	
<b>Election</b>	<b>Dates of Voting</b>
2024 Primary UNEXCUSED	5/16 - 5/18/24
<b>Person Completing this Form</b>	
Name	Bethany Maggard
Title	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	LETCHER COUNTY REC CENTER
Address	1505 Jenkins Rd, Whitesburg, KY 41858
Type	RECREATIONAL CENTER
Number of Parking Spaces	Sufficient Parking Spaces?
75-100	YES
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
2	EXPRESS VOTES
1	DS-200
2	EPOLL BOOKS

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>
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<b>County Name</b>	
LETCHER	
<b>Election</b>	<b>Dates of Voting</b>
2024 Primary May 21, 2024	
<b>Person Completing this Form</b>	
Name	Bethany Maggard
Title	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	JENKINS MIDDLE HIGH SCHOOL
Address	269 State Hwy 3086, Jenkins, KY 41537
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
100-130	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
2	EXPRESS VOTES
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Precinct name	Number of registered voters
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**Narrative Plan** *(please attach additional sheets if needed)*

1.) Why is this consolidation of these precincts desirable?  
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<b>Name</b>	Bethany Maggard
<b>Title</b>	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
<b>Name</b>	LETCHER ELEMENTARY/MIDDLE SCHOOL
<b>Address</b>	160 LHS Drive Blackey, KY 41804
<b>Type</b>	SCHOOL
<b>Number of Parking Spaces</b>	<b>Sufficient Parking Spaces?</b>
50-75	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
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<b>Name</b>	Bethany Maggard
<b>Title</b>	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
<b>Name</b>	GORDON FIRE DEPT.
<b>Address</b>	20 Thorn Dr. Gordon, KY 41819
<b>Type</b>	FIRE DEPARTMENT
<b>Number of Parking Spaces</b>	<b>Sufficient Parking Spaces?</b>
50-75	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
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<b>Name</b>	Bethany Maggard
<b>Title</b>	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tullip Poplar High, 123 Main Street, County High School</i>	
<b>Name</b>	HEMPHILL COMMUNITY CENTER
<b>Address</b>	2514 Highway 317, Neon, KY 41840
<b>Type</b>	COMMUNITY CENTER
<b>Number of Parking Spaces</b>	<b>Sufficient Parking Spaces?</b>
40-60	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
2	EXPRESS VOTES
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**Narrative Plan** *(please attach additional sheets if needed)*

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<b>Name</b>	Bethany Maggard
<b>Title</b>	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
<b>Name</b>	COWAN ELEMENTARY SCHOOL
<b>Address</b>	3125 Highway 931 S Whitesburg KY 41858
<b>Type</b>	SCHOOL
<b>Number of Parking Spaces</b>	<b>Sufficient Parking Spaces?</b>
100-125	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
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<b>Title</b>	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
<b>Name</b>	COLSON FIRE DEPT.
<b>Address</b>	9106 Highway 7 N, Whitesburg, KY 41858
<b>Type</b>	FIRE DEPARTMENT
<b>Number of Parking Spaces</b>	<b>Sufficient Parking Spaces?</b>
30-45	YES
<b>Voting Equipment to be Used</b>	
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Title	DEPUTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	FLEMING NEON MIDDLE SCHOOL (GYM)
Address	40 Reasor Rd Neon, KY 41840
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
50-75	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
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