

| | A105 | | A101 | | F101 | | F103 | | B104 | | C103 | | B103 | | F102 | | B101 | | B102 | |
|------------------------------------|------------------------------|-------|--------|-------|--------------------------------|-------|--------|-------|-----------------------|-------|--------|-------|---|-------|--------|-------|--------|-------|--------|-------|
| Precinct Number | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | |
| | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla |
| GOVERNOR / LT GOVERNOR | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Matthew G Bevin/Ralph A Alvarado | 17 | 1 | 12 | 0 | 7 | 0 | 31 | 0 | 17 | 0 | 18 | 0 | 20 | 0 | 52 | 0 | 8 | 2 | 16 | 0 |
| Robert Goforth/Michael T Hogan | 10 | 0 | 9 | 0 | 5 | 0 | 8 | 0 | 13 | 0 | 14 | 0 | 14 | 0 | 42 | 0 | 9 | 0 | 10 | 0 |
| Ike Lawrence/James Anthony Rose | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| William E Woods/Justin B Miller | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| SECRETARY of STATE | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Michael G Adams | 11 | 1 | 9 | 0 | 6 | 0 | 19 | | 8 | | 12 | 0 | 15 | 0 | 38 | | 3 | 1 | 10 | 0 |
| Andrew English | 2 | 0 | 8 | 0 | 1 | 0 | 10 | | 12 | | 11 | 0 | 12 | 0 | 34 | | 9 | 1 | 7 | 0 |
| Stephen L Knipper | 7 | 0 | 2 | 0 | 5 | 0 | 5 | | 5 | | 3 | 0 | 5 | 0 | 18 | | 0 | 0 | 2 | 0 |
| Carl Nett | 4 | 0 | 4 | 0 | 1 | 0 | 3 | | 3 | | 5 | 0 | 3 | 0 | 3 | | 2 | 0 | 5 | 0 |
| ATTORNEY GENERAL | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Daniel Cameron | 13 | 1 | 12 | 0 | 7 | 0 | 14 | | 14 | | 14 | 0 | 12 | 0 | 46 | | 5 | 2 | 11 | 0 |
| Wil Schroder | 12 | 0 | 10 | 0 | 6 | 0 | 25 | | 15 | | 17 | 0 | 21 | 0 | 49 | | 10 | 0 | 14 | 0 |
| COMMISSIONER OF AGRICULTURE | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Bill Polyniak | 5 | 1 | 4 | | 2 | 0 | 4 | | 6 | | 7 | 0 | 3 | 0 | 13 | | 1 | 0 | 4 | 0 |
| Ryan F. Quarles | 20 | 0 | 18 | | 11 | 0 | 34 | | 22 | | 24 | 0 | 32 | 0 | 82 | | 15 | 2 | 22 | 0 |
| | #1 Courthouse-City | | | | #6 Old Armory | | | | #11 Olmstead School | | | | #16 Lewisburg Fire Station | | | | | | | |
| | #2 New Armory | | | | #7 Southern Heights Legacy Ctr | | | | #12 Greenridge | | | | #17 Lewisburg School | | | | | | | |
| | #3 New Armory | | | | #8 Logan County High School | | | | #13 Courthouse-County | | | | #18 Auburn School | | | | | | | |
| | #4 Municipal Housing | | | | #9 Adairville School | | | | #14 Stevenson School | | | | #19 Auburn Fire Department | | | | | | | |
| | #5 Russellville Fire Station | | | | #10 Adairville Fire Station | | | | #15 Chandlers School | | | | #20 Pleasant Hill Fellowship Hall, Bucksville | | | | | | | |
| May 2019 Primary | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |

| | A105 | | A101 | | F101 | | F103 | | B104 | | C103 | | B103 | | F102 | | B101 | | B102 | |
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| Precinct Number | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | |
| | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla |
| GOVERNOR / LT GOVERNOR | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | |
| Rocky Adkins/Stephanie Horne | 28 | 3 | 31 | | 14 | 0 | 24 | | 32 | | 26 | 0 | 35 | 1 | 56 | | 17 | 2 | 23 | 2 |
| Andy Beshear/Jacqueline Coleman | 33 | 1 | 34 | | 49 | 2 | 47 | | 26 | | 26 | 0 | 29 | 0 | 49 | | 28 | 1 | 18 | 0 |
| Adam H Edelen/Gill Holland | 14 | 0 | 12 | | 13 | 0 | 18 | | 20 | | 13 | 0 | 20 | 0 | 27 | | 10 | 3 | 5 | 0 |
| "Geoff" Young/"Josh" French | 0 | 0 | 2 | | 1 | 0 | 4 | | 3 | | 3 | 0 | 1 | 0 | 2 | | 2 | 0 | 1 | 0 |
| SECERTARY OF STATE | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | |
| Jason S Belcher | 19 | 1 | 16 | | 11 | 1 | 19 | | 13 | | 15 | 0 | 19 | 0 | 22 | | 14 | 4 | 9 | 0 |
| Jason Griffith | 8 | 1 | 7 | | 22 | 0 | 14 | | 18 | | 7 | 0 | 10 | 0 | 22 | | 11 | 0 | 12 | 0 |
| Heather French Henry | 42 | 2 | 48 | | 40 | 0 | 53 | | 48 | | 39 | 0 | 47 | 1 | 79 | | 28 | 1 | 17 | 2 |
| Geoff Sebesta | 1 | 0 | 1 | | 3 | 1 | 4 | | 0 | | 2 | 0 | 2 | 0 | 6 | | 0 | 0 | 2 | 0 |
| AUDITOR of PUBLIC ACCOUNTS | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | |
| Kelsey Hayes Coots | 24 | 2 | 19 | | 20 | 0 | 25 | | 28 | | 26 | 0 | 29 | 0 | 49 | | 17 | 2 | 18 | 2 |
| Drew Curtis | 11 | 1 | 4 | | 13 | 0 | 16 | | 12 | | 8 | 0 | 8 | 0 | 18 | | 8 | 1 | 4 | 0 |
| Sheri Donahue | 16 | 1 | 27 | | 29 | 1 | 34 | | 23 | | 15 | 0 | 25 | 1 | 38 | | 13 | 1 | 11 | 0 |
| Chri Tobe | 10 | 0 | 16 | | 9 | 0 | 11 | | 9 | | 5 | 0 | 5 | 0 | 9 | | 11 | 1 | 6 | 0 |
| STATE TREASURER | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | |
| Michael Bowman | 35 | 4 | 44 | | 48 | 1 | 60 | | 45 | | 46 | 0 | 52 | 1 | 83 | | 30 | 5 | 25 | 2 |
| Josh Mers | 26 | 0 | 20 | | 20 | 0 | 19 | | 24 | | 13 | 0 | 15 | 0 | 26 | | 19 | 0 | 12 | 0 |
| COMMISSIONER of AGRICUTURE | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | |
| Robert Haley Conway | 43 | 3 | 38 | | 33 | 0 | 55 | | 35 | | 35 | 0 | 51 | 1 | 70 | | 34 | 3 | 23 | 1 |
| Joe Trigg | 22 | 1 | 28 | | 36 | 1 | 31 | | 38 | | 25 | 0 | 23 | 0 | 44 | | 19 | 3 | 17 | 1 |
| | #1 Courthouse-City | | | | #6 Old Armory | | | | #11 Olmstead School | | | | #16 Lewisburg Fire Station | | | | | | | |
| | #2 New Armory | | | | #7 Southern Heights Legacy Ctr | | | | #12 Greenridge | | | | #17 Lewisburg School | | | | | | | |
| | #3 New Armory | | | | #8 Logan County High School | | | | #13 Courthouse-County | | | | #18 Auburn School | | | | | | | |
| | #4 Municipal Housing | | | | #9 Adairville School | | | | #14 Stevenson School | | | | #19 Auburn Fire Department | | | | | | | |
| | #5 Russellville Fire Station | | | | #10 Adairville Fire Station | | | | #15 Chandlers School | | | | #20 Pleasant Hill Fellowship Hall, Bucksville | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | May 2019 Primary |
| | | | | | | | | | | | | | | | | | | | | 2 |

| Precinct Number | C102 | | C104 | | C101 | | A104 | | D103 | | D102 | | D101 | | E102 | | E103 | | E101 | | Candidate | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|-----------------------|---|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|-----------|-------------------------|-------|--------------------|---------------|---------------------|----------------------------|---------------|--------------------------------|----------------|----------------------|---------------|-----------------------------|-----------------------|-------------------|----------------------|----------------------|----------------------|----------------------------|------------------------------|-----------------------------|----------------------|---|
| | 11 | | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | 20 | | Machine | Absentee | | | | | | | | | | | | | | | | | | | | | |
| | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | Total | Total | Total | | | | | | | | | | | | | | | | | | | | |
| GOVERNOR / LT GOVERNOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthew G Bevin/Ralph A Alvarado | 27 | 0 | 18 | 2 | 18 | 0 | 42 | 2 | 18 | 0 | 39 | 0 | 33 | 0 | 51 | 1 | 25 | 1 | 22 | 0 | 500 | 19 | 519 | | | | | | | | | | | | | | | | | | | | |
| Robert Goforth/Michael T Hogan | 11 | 0 | 10 | 3 | 15 | 0 | 22 | 1 | 14 | 0 | 20 | 0 | 24 | 0 | 37 | 0 | 34 | 0 | 17 | 0 | 342 | 7 | 349 | | | | | | | | | | | | | | | | | | | | |
| Ike Lawrence/James Anthony Rose | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 16 | 1 | 17 | | | | | | | | | | | | | | | | | | | | |
| William E Woods/Justin B Miller | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 5 | 0 | 2 | 0 | 4 | 0 | 35 | 1 | 36 | | | | | | | | | | | | | | | | | | | | |
| SECRETARY of STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Michael G Adams | 14 | | 10 | 1 | 13 | 0 | 28 | 2 | 12 | | 17 | | 19 | | 33 | 1 | 16 | 1 | 16 | | 316 | 15 | 331 | | | | | | | | | | | | | | | | | | | | |
| Andrew English | 9 | | 9 | 0 | 5 | 0 | 23 | 0 | 12 | | 21 | | 12 | | 27 | 0 | 23 | 0 | 11 | | 259 | 5 | 264 | | | | | | | | | | | | | | | | | | | | |
| Stephen L Knipper | 9 | | 5 | 0 | 6 | 0 | 11 | 1 | 4 | | 6 | | 7 | | 7 | 0 | 7 | 0 | 9 | | 124 | 4 | 128 | | | | | | | | | | | | | | | | | | | | |
| Carl Nett | 3 | | 1 | 2 | 7 | 0 | 1 | 0 | 5 | | 8 | | 16 | | 7 | 0 | 10 | 0 | 3 | | 96 | 3 | 99 | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY GENERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daniel Cameron | 14 | | 14 | 3 | 15 | 0 | 32 | 2 | 21 | | 33 | | 31 | | 56 | 1 | 25 | 1 | 19 | | 418 | 16 | 434 | | | | | | | | | | | | | | | | | | | | |
| Wil Schroder | 18 | | 9 | 2 | 16 | 0 | 30 | 1 | 13 | | 22 | | 22 | | 30 | 0 | 32 | 0 | 21 | | 395 | 11 | 406 | | | | | | | | | | | | | | | | | | | | |
| COMMISSIONER OF AGRICULTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bill Polyniak | 5 | | 8 | 1 | 9 | 0 | 15 | 2 | 8 | | 15 | | 17 | | 17 | 1 | 14 | 1 | 10 | | 173 | 5 | 178 | | | | | | | | | | | | | | | | | | | | |
| Ryan F. Quarles | 31 | | 21 | 3 | 24 | 0 | 48 | 1 | 26 | | 38 | | 37 | | 69 | 0 | 47 | 0 | 31 | | 658 | 22 | 680 | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">#1 Courthouse-City</td> <td style="width:25%;">#6 Old Armory</td> <td style="width:25%;">#11 Olmstead School</td> <td style="width:25%;">#16 Lewisburg Fire Station</td> </tr> <tr> <td>#2 New Armory</td> <td>#7 Southern Heights Legacy Ctr</td> <td>#12 Greenridge</td> <td>#17 Lewisburg School</td> </tr> <tr> <td>#3 New Armory</td> <td>#8 Logan County High School</td> <td>#13 Courthouse-County</td> <td>#18 Auburn School</td> </tr> <tr> <td>#4 Municipal Housing</td> <td>#9 Adairville School</td> <td>#14 Stevenson School</td> <td>#19 Auburn Fire Department</td> </tr> <tr> <td>#5 Russellville Fire Station</td> <td>#10 Adairville Fire Station</td> <td>#15 Chandlers School</td> <td>#20 Pleasant Hill Fellowship Hall, Bucksville</td> </tr> </table> | | | | | | | | | | | | | | | | | | | | | | | | #1 Courthouse-City | #6 Old Armory | #11 Olmstead School | #16 Lewisburg Fire Station | #2 New Armory | #7 Southern Heights Legacy Ctr | #12 Greenridge | #17 Lewisburg School | #3 New Armory | #8 Logan County High School | #13 Courthouse-County | #18 Auburn School | #4 Municipal Housing | #9 Adairville School | #14 Stevenson School | #19 Auburn Fire Department | #5 Russellville Fire Station | #10 Adairville Fire Station | #15 Chandlers School | #20 Pleasant Hill Fellowship Hall, Bucksville |
| #1 Courthouse-City | #6 Old Armory | #11 Olmstead School | #16 Lewisburg Fire Station | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #2 New Armory | #7 Southern Heights Legacy Ctr | #12 Greenridge | #17 Lewisburg School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #3 New Armory | #8 Logan County High School | #13 Courthouse-County | #18 Auburn School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #4 Municipal Housing | #9 Adairville School | #14 Stevenson School | #19 Auburn Fire Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #5 Russellville Fire Station | #10 Adairville Fire Station | #15 Chandlers School | #20 Pleasant Hill Fellowship Hall, Bucksville | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | May 2019 Primary | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | | | |

F. D. SENIERS

| | A105 | | A101 | | F101 | | F103 | | B104 | | C103 | | B103 | | F102 | | B101 | | B102 | |
|------------------------------------|------------------------------|-------|--------|-------|--------------------------------|-------|--------|-------|-----------------------|-------|--------|-------|---|-------|--------|-------|--------|-------|-------------------------|-------|
| Precinct Number | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | |
| | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla |
| GOVERNOR / LT GOVERNOR | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Matthew G Bevin/Ralph A Alvarado | | | | | | | | | | | | | | | | | | | | |
| Robert Goforth/Michael T Hogan | | | | | | | | | | | | | | | | | | | | |
| Ike Lawrence/James Anthony Rose | | | | | | | | | | | | | | | | | | | | |
| William E Woods/Justin B Miller | | | | | | | | | | | | | | | | | | | | |
| SECRETARY of STATE | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Michael G Adams | | | | | | | | | | | | | | | | | | | | |
| Andrew English | | | | | | | | | | | | | | | | | | | | |
| Stephen L Knipper | | | | | | | | | | | | | | | | | | | | |
| Carl Nett | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY GENERAL | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Daniel Cameron | | | | | | | | | | | | | | | | | | | | |
| Wil Schroder | | | | | | | | | | | | | | | | | | | | |
| COMMISSIONER OF AGRICULTURE | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | |
| Bill Polyniak | | | | | | | | | | | | | | | | | | | | |
| Ryan F. Quarles | | | | | | | | | | | | | | | | | | | | |
| | #1 Courthouse-City | | | | #6 Old Armory | | | | #11 Olmstead School | | | | #16 Lewisburg Fire Station | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | May 2019 Primary | |
| | | | | | | | | | | | | | | | | | | | 1 | |

| Precinct Number | A105 | | A101 | | F101 | | F103 | | B104 | | C103 | | B103 | | F102 | | B101 | | B102 | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|-----------------------|---|---|------|---|------|---|------|----|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|--------------------|---------------|---------------------|----------------------------|---------------|--------------------------------|----------------|----------------------|---------------|-----------------------------|-----------------------|-------------------|----------------------|----------------------|----------------------|----------------------------|------------------------------|-----------------------------|----------------------|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | | | | | | | | | | | | | | | | | | | |
| GOVERNOR / LT GOVERNOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rocky Adkins/Stephanie Horne | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Andy Beshear/Jacqueline Coleman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adam H Edelen/Gill Holland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| "Geoff" Young/"Josh" French | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECERTARY OF STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jason S Belcher | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jason Griffith | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heather French Henry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geoff Sebesta | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUDITOR of PUBLIC ACCOUNTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kelsey Hayes Coots | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drew Curtis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheri Donahue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chri Tobe | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Michael Bowman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Josh Mers | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSIONER of AGRICUTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Robert Haley Conway | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joe Trigg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">#1 Courthouse-City</td> <td style="width:33%;">#6 Old Armory</td> <td style="width:33%;">#11 Olmstead School</td> <td style="width:33%;">#16 Lewisburg Fire Station</td> </tr> <tr> <td>#2 New Armory</td> <td>#7 Southern Heights Legacy Ctr</td> <td>#12 Greenridge</td> <td>#17 Lewisburg School</td> </tr> <tr> <td>#3 New Armory</td> <td>#8 Logan County High School</td> <td>#13 Courthouse-County</td> <td>#18 Auburn School</td> </tr> <tr> <td>#4 Municipal Housing</td> <td>#9 Adairville School</td> <td>#14 Stevenson School</td> <td>#19 Auburn Fire Department</td> </tr> <tr> <td>#5 Russellville Fire Station</td> <td>#10 Adairville Fire Station</td> <td>#15 Chandlers School</td> <td>#20 Pleasant Hill Fellowship Hall, Bucksville</td> </tr> </table> | | | | | | | | | | | | | | | | | | | | | | #1 Courthouse-City | #6 Old Armory | #11 Olmstead School | #16 Lewisburg Fire Station | #2 New Armory | #7 Southern Heights Legacy Ctr | #12 Greenridge | #17 Lewisburg School | #3 New Armory | #8 Logan County High School | #13 Courthouse-County | #18 Auburn School | #4 Municipal Housing | #9 Adairville School | #14 Stevenson School | #19 Auburn Fire Department | #5 Russellville Fire Station | #10 Adairville Fire Station | #15 Chandlers School | #20 Pleasant Hill Fellowship Hall, Bucksville |
| #1 Courthouse-City | #6 Old Armory | #11 Olmstead School | #16 Lewisburg Fire Station | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #2 New Armory | #7 Southern Heights Legacy Ctr | #12 Greenridge | #17 Lewisburg School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #3 New Armory | #8 Logan County High School | #13 Courthouse-County | #18 Auburn School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #4 Municipal Housing | #9 Adairville School | #14 Stevenson School | #19 Auburn Fire Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #5 Russellville Fire Station | #10 Adairville Fire Station | #15 Chandlers School | #20 Pleasant Hill Fellowship Hall, Bucksville | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

May 2019 Primary

| Precinct Number | C102 | | C104 | | C101 | | A104 | | D103 | | D102 | | D101 | | E102 | | E103 | | E101 | | Candidate | | | | | | |
|---|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------------------------------|-------|--------|-------|--------|-----------------------|--------|-------|--------|---|-----------|----------|-------|---|----|----|---|
| | 11 | | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | 20 | | Machine | Absentee | | | | | |
| | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | Total | Total | Total | | | | |
| GOVERNOR / LT GOVERNOR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthew G Bevin/Ralph A Alvarado | | | | | | | | | | | | | | | | | | | | | | | 1 | 0 | 18 | 19 | 0 |
| Robert Goforth/Michael T Hogan | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 7 | 7 | 0 |
| Ike Lawrence/James Anthony Rose | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1 | 1 | 0 |
| William E Woods/Justin B Miller | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1 | 1 | 0 |
| SECRETARY of STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Michael G Adams | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 15 | 15 | 0 |
| Andrew English | | | | | | | | | | | | | | | | | | | | | | | 1 | 0 | 4 | 5 | 0 |
| Stephen L Knipper | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 4 | 4 | 0 |
| Carl Nett | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 3 | 3 | 0 |
| ATTORNEY GENERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daniel Cameron | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 16 | 16 | 0 |
| Wil Schroder | | | | | | | | | | | | | | | | | | | | | | | 1 | 0 | 10 | 11 | 0 |
| COMMISSIONER OF AGRICULTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (REPUBLICAN) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bill Polyniak | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 5 | 5 | 0 |
| Ryan F. Quarles | | | | | | | | | | | | | | | | | | | | | | | 1 | 0 | 21 | 22 | 0 |
| #1 Courthouse-City | | | | | | | | | | | #6 Old Armory | | | | | #11 Olmstead School | | | | #16 Lewisburg Fire Station | | | | | | | |
| #2 New Armory | | | | | | | | | | | #7 Southern Heights Legacy Ctr | | | | | #12 Greenridge | | | | #17 Lewisburg School | | | | | | | |
| #3 New Armory | | | | | | | | | | | #8 Logan County High School | | | | | #13 Courthouse-County | | | | #18 Auburn School | | | | | | | |
| #4 Municipal Housing | | | | | | | | | | | #9 Adairville School | | | | | #14 Stevenson School | | | | #19 Auburn Fire Department | | | | | | | |
| #5 Russellville Fire Station | | | | | | | | | | | #10 Adairville Fire Station | | | | | #15 Chandlers School | | | | #20 Pleasant Hill Fellowship Hall, Bucksville | | | | | | | |
| May 2019 Primary | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

10/ Paper

May 2019 Primary

| Precinct Number | Candidate | | | | | | | | | | | | | | | | | | | | Machine Total | Absentee Total | Total | | | | |
|--|-----------|-------|--------|-------|--------------------------------|-------|--------|-------|--------|-----------------------|--------|-------|--------|-------|---|-------|--------|-------|--------|-------------------------|---------------|----------------|-------|---|-------|---------|---|
| | C102 | C104 | C101 | | A104 | D103 | | D102 | D101 | E102 | | E103 | E101 | | | | | | | | | | | | | | |
| | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | |
| | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | e-scan | e/sla | | | | | | | |
| GOVERNOR / LT GOVERNOR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rocky Adkins/Stephanie Horne | | | | | | | | | | | | | | | | | | | | 4 | 0 | 13 | 17 | 0 | | | |
| Andy Beshear/Jacqueline Coleman | | | | | | | | | | | | | | | | | | | | 5 | 0 | 18 | 23 | 0 | | | |
| Adam H Edelen/Gill Holland | | | | | | | | | | | | | | | | | | | | 0 | 0 | 11 | 11 | 0 | | | |
| "Geoff" Young/"Josh" French | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | | | |
| SECERTARY OF STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jason S Belcher | | | | | | | | | | | | | | | | | | | | 3 | 0 | 4 | 7 | 0 | | | |
| Jason Griffith | | | | | | | | | | | | | | | | | | | | 1 | 0 | 8 | 9 | 0 | | | |
| Heather French Henry | | | | | | | | | | | | | | | | | | | | 5 | 0 | 29 | 34 | 0 | | | |
| Geoff Sebesta | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | | | |
| AUDITOR of PUBLIC ACCOUNTS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kelsey Hayes Coots | | | | | | | | | | | | | | | | | | | | 2 | 0 | 8 | 10 | 0 | | | |
| Drew Curtis | | | | | | | | | | | | | | | | | | | | 4 | 0 | 5 | 9 | 0 | | | |
| Sheri Donahue | | | | | | | | | | | | | | | | | | | | 2 | 0 | 21 | 23 | 0 | | | |
| Chri Tobe | | | | | | | | | | | | | | | | | | | | 1 | 0 | 2 | 3 | 0 | | | |
| STATE TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Michael Bowman | | | | | | | | | | | | | | | | | | | | 6 | 0 | 26 | 32 | 0 | | | |
| Josh Mers | | | | | | | | | | | | | | | | | | | | 3 | 0 | 10 | 13 | 0 | | | |
| COMMISSIONER of AGRICUTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (DEMOCRAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Robert Haley Conway | | | | | | | | | | | | | | | | | | | | 3 | 0 | 20 | 23 | 0 | | | |
| Joe Trigg | | | | | | | | | | | | | | | | | | | | 6 | 0 | 16 | 22 | 0 | | | |
| #1 Courthouse-City | | | | | #6 Old Armory | | | | | #11 Olmstead School | | | | | #16 Lewisburg Fire Station | | | | | May 2019 Primary | | | | | | | |
| #2 New Armory | | | | | #7 Southern Heights Legacy Ctr | | | | | #12 Greenridge | | | | | #17 Lewisburg School | | | | | | | | | | | | |
| #3 New Armory | | | | | #8 Logan County High School | | | | | #13 Courthouse-County | | | | | #18 Auburn School | | | | | | | | | | 10 | 71 | 4 |
| #4 Municipal Housing | | | | | #9 Adairville School | | | | | #14 Stevenson School | | | | | #19 Auburn Fire Department | | | | | | | | | | Paper | Machine | |
| #5 Russellville Fire Station | | | | | #10 Adairville Fire Station | | | | | #15 Chandlers School | | | | | #20 Pleasant Hill Fellowship Hall, Bucksville | | | | | | | | | | | | |