

**2022
General Election
November 8, 2022**

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| | Oak-Hill/Poplar Grove | Saloma/Willowtown | New North | Spurlington | East | New East | New City East | Acton | Speck | Mannsville/Merrimac | Old South | Elkhorn-Yuma | Ireland/Irene-Romine | New South | New West | New City West | Old West | Pleasant Hill | Old North | New City North | Total | |
|--|-----------------------|-------------------|-----------|-------------|------|----------|---------------|-------|-------|---------------------|-----------|--------------|----------------------|-----------|----------|---------------|----------|---------------|-----------|----------------|-------|------|
| MEMBER BOARD of EDUCATION C-ville Independent School District | | | | | | | | | | | | | | | | | | | | | | |
| Chris BRUNELLE | | | 40 | | 33 | 25 | 84 | | | | 36 | | | 52 | 3 | 54 | 18 | | | 101 | 446 | |
| Mich OVERSTREET | | | 80 | | 40 | 46 | 135 | | | | 61 | | | 100 | 3 | 125 | 37 | | | 207 | 834 | |
| Angie Jo JOHNSON | | | 85 | | 50 | 42 | 135 | | | | 50 | | | 100 | 4 | 122 | 29 | | | 206 | 823 | |
| Mikie Ash | | | 22 | | 15 | 34 | 42 | | | | 18 | | | 28 | 0 | 29 | 13 | | | 69 | 270 | |
| Suzanne WILSON | | | 72 | | 51 | 44 | 111 | | | | 50 | | | 80 | 2 | 88 | 29 | | | 174 | 701 | |
| LaTanja "Tangie" HARDIN | | | 48 | | 60 | 59 | 87 | | | | 36 | | | 81 | 4 | 68 | 21 | | | 86 | 550 | |
| MEMBER BOARD of EDUCATION C-ville Independent School District (Unexpired) | | | | | | | | | | | | | | | | | | | | | | |
| Terry Taylor (Unexpired) | | | 114 | | 80 | 91 | 182 | | | | 70 | | | 136 | 4 | 142 | 44 | | | 239 | 1102 | |
| Mayor City of Campbellsville | | | | | | | | | | | | | | | | | | | | | | |
| Tony W. YOUNG | | | 242 | | 173 | 47 | 97 | | | | 42 | | | 76 | 30 | 89 | 27 | | | 10 | 192 | 1025 |
| Dennis N. BENNINGFIELD | | | 369 | | 241 | 74 | 213 | | | | 81 | | | 125 | 57 | 220 | 34 | | | 12 | 337 | 1763 |

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|------------------------------------|--|-----------------------|-------------------|-----------|-------------|------|----------|---------------|-------|-------|---------------------|-----------|--------------|----------------------|-----------|----------|---------------|----------|---------------|-----------|----------------|-------|--|
| CONSTITUTIONAL AMENDMENT #1 | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | 154 | 185 | 370 | 274 | 284 | 40 | 126 | 95 | 84 | 148 | 336 | 83 | 403 | 249 | 398 | 138 | 149 | 204 | 345 | 217 | 4282 | |
| NO | | 104 | 149 | 321 | 166 | 235 | 71 | 134 | 44 | 57 | 97 | 245 | 49 | 264 | 189 | 244 | 144 | 130 | 128 | 297 | 231 | 3299 | |
| CONSTITUTIONAL AMENDMENT #2 | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | 207 | 240 | 456 | 314 | 356 | 43 | 173 | 101 | 116 | 179 | 456 | 111 | 474 | 299 | 483 | 177 | 211 | 257 | 473 | 296 | 5422 | |
| NO | | 80 | 121 | 326 | 162 | 228 | 82 | 126 | 58 | 38 | 95 | 220 | 41 | 251 | 197 | 240 | 152 | 100 | 109 | 247 | 222 | 3095 | |
| PUBLIC COUNT | | 300 | 378 | 851 | 494 | 641 | 144 | 334 | 164 | 164 | 293 | 719 | 162 | 762 | 530 | 775 | 361 | 332 | 385 | 790 | 585 | 9164 | |