



# Commonwealth of Kentucky

## County Election Planning Report

|                                    |                      |
|------------------------------------|----------------------|
| <b>County Name</b>                 |                      |
| JACKSON                            |                      |
| <b>Election</b>                    |                      |
| NOVEMBER 7, 2023 GENERAL ELECTION  |                      |
| <b>Person Completing this Form</b> |                      |
| Name                               | DONALD R. MOORE      |
| Title                              | JACKSON COUNTY CLERK |
| Phone                              | 606-287-7800         |

For in-person voting on Election Day, the County Board of Elections will (check one):

- Consolidate precincts and precinct election officers (Requires Form SBE 74);
- Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- Open all existing precincts.

Excused in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):

JACKSON COUNTY CLERK'S OFFICE

100 MAIN ST. N ROOM 106, MCKEE, KY 40447

I have attached:

- All required Form SBE 74 sheets
- Relevant Maps
- Supplemental Narrative

  
Signature

7/27/23  
Date



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                |
|--|--------------------------------|
| <b>County Name</b>   |                                |
| JACKSON  |                                |
| <b>Election</b>  | <b>Dates of Voting</b>         |
| 11/7/2023  | 10/25-11/1/23                  |
| <b>Person Completing this Form</b>                                     |                                |
| Name   | DONALD R. MOORE                |
| Title  | COUNTY CLERK                   |
| <b>About Voting Location</b>   |                                |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                |
| Name   | JACKSON CO CLERK'S OFFICE      |
| Address  | 100 MAIN ST. N MCKEE, KY 40447 |
| Type   | VOTE CENTER                    |
| Number of Parking Spaces   | Sufficient Parking Spaces?     |
| 20+  | YES                            |
| <b>Voting Equipment to be Used</b>                                     |                                |
| Number   | Type of equipment              |
| 1  | DS200                          |
| 1  | EXPRESS VOTE                   |
| 1  | EPOLL                          |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 9,891                       |
| A101-A106                    |                             |
| B101-B104                    |                             |
| C101-C104                    |                             |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input type="checkbox"/> This location will be fully staffed with election officials<br>The Jackson County Deputy Clerk's will conduct the 6 day excused early voting in office. |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br>Local newspaper and social media   |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br>The Jackson County Clerk's Office is a central location for all voters within the county  |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                |
|--|--------------------------------|
| <b>County Name</b>   |                                |
| JACKSON  |                                |
| <b>Election</b>  | <b>Dates of Voting</b>         |
| 11/7/2023  | 11/2-11/4/23                   |
| <b>Person Completing this Form</b>                                     |                                |
| Name   | DONALD R. MOORE                |
| Title  | COUNTY CLERK                   |
| <b>About Voting Location</b>   |                                |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                |
| Name   | JACKSON CO COURTHOUSE          |
| Address  | 100 MAIN ST. N MCKEE, KY 40447 |
| Type   | VOTE CENTER                    |
| Number of Parking Spaces   | Sufficient Parking Spaces?     |
| 20+  | YES                            |
| <b>Voting Equipment to be Used</b>                                     |                                |
| Number   | Type of equipment              |
| 2  | DS200                          |
| 4  | EXPRESS VOTE                   |
| 2  | EPOLL                          |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 9,891                       |
| A101-A106                    |                             |
| B101-B104                    |                             |
| C101-C104                    |                             |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election  |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials                                 |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br>Local newspaper and social media  |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br>The Jackson County Courthouse is a central location for all voters within the county |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                |
|--|--------------------------------|
| <b>County Name</b>   |                                |
| JACKSON  |                                |
| <b>Election</b>  | <b>Dates of Voting</b>         |
| 11/7/2023  | 11/7/2023                      |
| <b>Person Completing this Form</b>                                     |                                |
| Name   | DONALD R. MOORE                |
| Title  | COUNTY CLERK                   |
| <b>About Voting Location</b>   |                                |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                |
| Name   | JACKSON CO COURTHOUSE          |
| Address  | 100 MAIN ST. N MCKEE, KY 40447 |
| Type   | VOTE CENTER                    |
| Number of Parking Spaces   | Sufficient Parking Spaces?     |
| 20+  | YES                            |
| <b>Voting Equipment to be Used</b>                                     |                                |
| Number   | Type of equipment              |
| 1  | DS200                          |
| 2  | EXPRESS VOTE                   |
| 2  | E POLL                         |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 9,891                       |
| A101-A106                    |                             |
| B101-B104                    |                             |
| C101-C104                    |                             |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election  |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials   |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br>Local newspaper and social media  |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br>Having vote centers instead of precinct locations open allows voters the option to choose where they want to vote and provides more convenient options for those voters who work outside the county. |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                  |
|--|----------------------------------|
| <b>County Name</b>   |                                  |
| JACKSON  |                                  |
| <b>Election</b>  | <b>Dates of Voting</b>           |
| 11/7/2023  | 11/7/2023                        |
| <b>Person Completing this Form</b>                                     |                                  |
| Name   | DONALD R. MOORE                  |
| Title  | COUNTY CLERK                     |
| <b>About Voting Location</b>   |                                  |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                  |
| Name   | BOND BAPTIST FELLOWSHIP HALL     |
| Address  | 5535 HWY 3630 ANNVILLE, KY 40402 |
| Type   | VOTE CENTER                      |
| Number of Parking Spaces   | Sufficient Parking Spaces?       |
| 20+  | YES                              |
| <b>Voting Equipment to be Used</b>                                     |                                  |
| Number   | Type of equipment                |
| 1  | DS200                            |
| 2  | EXPRESS VOTE                     |
| 2  | E POLL                           |

| <b>Precincts in Voting Location</b> |                             |
|-------------------------------------|-----------------------------|
| Precinct name                       | Number of registered voters |
| ALL                                 | 9,891                       |
| A101-A106                           |                             |
| B101-B104                           |                             |
| C101-C104                           |                             |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| 1.) Why is this consolidation of these precincts desirable?<br><input checked="" type="checkbox"/> This is the same plan used in the last election  |
| 2.) In what manner will Precinct Officers be assigned?<br><input checked="" type="checkbox"/> This location will be fully staffed with election officials   |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"<br>Local newspaper and social media  |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?<br>Having vote centers instead of precinct locations open allows voters the option to choose where they want to vote and provides more convenient options for those voters who work outside the county. |



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## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                   |
|--|-----------------------------------|
| <b>County Name</b>   |                                   |
| JACKSON  |                                   |
| <b>Election</b>  | <b>Dates of Voting</b>            |
| 11/7/2023  | 11/7/2023                         |
| <b>Person Completing this Form</b>                                     |                                   |
| <b>Name</b>  | DONALD R. MOORE                   |
| <b>Title</b>   | COUNTY CLERK                      |
| <b>About Voting Location</b>   |                                   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                   |
| <b>Name</b>  | POND CREEK FIRE DEPT.             |
| <b>Address</b>   | 4615 HWY 3630 ANNVILLE, KY 40402  |
| <b>Type</b>  | VOTE CENTER                       |
| <b>Number of Parking Spaces</b>  | <b>Sufficient Parking Spaces?</b> |
| 10+  | YES                               |
| <b>Voting Equipment to be Used</b>                                     |                                   |
| <b>Number</b>  | <b>Type of equipment</b>          |
| 1  | DS200                             |
| 2  | EXPRESS VOTE                      |
| 2  | EPOLL                             |

| <b>Precincts in Voting Location</b> |                                    |
|-------------------------------------|------------------------------------|
| <b>Precinct name</b>                | <b>Number of registered voters</b> |
| ALL                                 | 9,891                              |
| A101-A106                           |                                    |
| B101-B104                           |                                    |
| C101-C104                           |                                    |
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**Narrative Plan** *(please attach additional sheets if needed)*

1.) Why is this consolidation of these precincts desirable?  
 This is the same plan used in the last election

2.) In what manner will Precinct Officers be assigned?  
 This location will be fully staffed with election officials

3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"  
 Local newspaper and social media

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?  
 Having vote centers instead of precinct locations open allows voters the option to choose where they want to vote and provides more convenient options for those voters who work outside the county.



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## Petition to Consolidate Precincts and Precinct Election Officers

|  |                               |
|--|-------------------------------|
| <b>County Name</b>   |                               |
| JACKSON  |                               |
| <b>Election</b>  | <b>Dates of Voting</b>        |
| 11/7/2023  | 11/7/2023                     |
| <b>Person Completing this Form</b>                                     |                               |
| Name   | DONALD R. MOORE               |
| Title  | COUNTY CLERK                  |
| <b>About Voting Location</b>   |                               |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                               |
| Name   | TYNER ELEMENTARY SCHOOL       |
| Address  | 1340 HWY 3630 TYNER, KY 40486 |
| Type   | VOTE CENTER                   |
| Number of Parking Spaces   | Sufficient Parking Spaces?    |
| 25+  | YES                           |
| <b>Voting Equipment to be Used</b>                                     |                               |
| Number   | Type of equipment             |
| 1  | DS200                         |
| 2  | EXPRESS VOTE                  |
| 2  | E POLL                        |

| <b>Precincts in Voting Location</b> |                             |
|-------------------------------------|-----------------------------|
| Precinct name                       | Number of registered voters |
| ALL                                 | 9,891                       |
| A101-A106                           |                             |
| B101-B104                           |                             |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election  |
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## Petition to Consolidate Precincts and Precinct Election Officers

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|--|---|
| <b>County Name</b>   |   |
| JACKSON  |   |
| <b>Election</b>  | <b>Dates of Voting</b>                          |
| 11/7/2023  | 11/7/2023                                       |
| <b>Person Completing this Form</b>                                     |   |
| Name   | DONALD R. MOORE                                 |
| Title  | COUNTY CLERK                                    |
| <b>About Voting Location</b>   |   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |   |
| Name   | GRAY HAWK FIRE DEPT                             |
| Address  | 78 OLD GRAY HAWK SCHOOL RD, GRAY HAWK, KY 40434 |
| Type   | VOTE CENTER                                     |
| Number of Parking Spaces   | Sufficient Parking Spaces?                      |
| 10+  | YES   |
| <b>Voting Equipment to be Used</b>                                     |   |
| Number   | Type of equipment                               |
| 1  | DS200   |
| 2  | EXPRESS VOTE                                    |
| 2  | E POLL  |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 9,891                       |
| A101-A106                    |                             |
| B101-B104                    |                             |
| C101-C104                    |                             |
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| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election  |
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|--|------------------------------------|
| <b>County Name</b>   |                                    |
| JACKSON  |                                    |
| <b>Election</b>  | <b>Dates of Voting</b>             |
| 11/7/2023  | 11/7/2023                          |
| <b>Person Completing this Form</b>                                     |                                    |
| Name   | DONALD R. MOORE                    |
| Title  | COUNTY CLERK                       |
| <b>About Voting Location</b>   |                                    |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                    |
| Name   | CLOVER BOTTOM COUNTY GARAGE        |
| Address  | 12146 BETHFORD RD. MCKEE, KY 40447 |
| Type   | VOTE CENTER                        |
| Number of Parking Spaces   | Sufficient Parking Spaces?         |
| 10+  | YES                                |
| <b>Voting Equipment to be Used</b>                                     |                                    |
| Number   | Type of equipment                  |
| 1  | DS200                              |
| 2  | EXPRESS VOTE                       |
| 1  | EPOLL                              |

| <b>Precincts in Voting Location</b> |                             |
|-------------------------------------|-----------------------------|
| Precinct name                       | Number of registered voters |
| ALL                                 | 9,891                       |
| A101-A106                           |                             |
| B101-B104                           |                             |
| C101-C104                           |                             |
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|--|---------------------------------|
| <b>County Name</b>   |                                 |
| JACKSON  |                                 |
| <b>Election</b>  | <b>Dates of Voting</b>          |
| 11/7/2023  | 11/7/2023                       |
| <b>Person Completing this Form</b>                                     |                                 |
| Name   | DONALD R. MOORE                 |
| Title  | COUNTY CLERK                    |
| <b>About Voting Location</b>   |                                 |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                 |
| Name   | SANDGAP ELEMENTARY SCHOOL       |
| Address  | 6786 HWY 421 N. MCKEE, KY 40447 |
| Type   | VOTE CENTER                     |
| Number of Parking Spaces   | Sufficient Parking Spaces?      |
| 20+  | YES                             |
| <b>Voting Equipment to be Used</b>                                     |                                 |
| Number   | Type of equipment               |
| 1  | DS200                           |
| 2  | EXPRESS VOTE                    |
| 2  | EPOLL                           |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 9,891                       |
| A101-A106                    |                             |
| B101-B104                    |                             |
| C101-C104                    |                             |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| 1.) Why is this consolidation of these precincts desirable?<br><input checked="" type="checkbox"/> This is the same plan used in the last election  |
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| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?<br>Having vote centers instead of precinct locations open allows voters the option to choose where they want to vote and provides more convenient options for those voters who work outside the county. |

# Google Maps



Map data ©2023 Google