

KNOX COUNTY
 RECAPITULATION
 SHEET PRIMARY
 ELECTION MAY 21,
 2019
 REPUBLICAN

Governor and Lieutenant Governor

| | | | | | | | | |
|---------------------------|-------|-------|----|----|---------------------------------------|------------------------------------|------------------------------------|--------------------------------------|
| A101 Fount | 25 | 39 | 0 | 4 | Matthew G. BEVIN Ralph A. Alvarado | Robert GOFORTH Michael T. HOGAN | Ike LAWRENCE James Anthony ROSE | William E. WOODS Justin B. MILLER |
| A102 Jarvis | 28 | 45 | 2 | 4 | | | | |
| A103 Girdler | 46 | 47 | 1 | 4 | | | | |
| A104 Bailey | 57 | 135 | 6 | 5 | | | | |
| A105 Gray | 79 | 103 | 2 | 6 | | | | |
| A106 West Knox | 64 | 91 | 3 | 1 | | | | |
| B101 Upper Stinking | 3 | 23 | 0 | 1 | | | | |
| B102 Hubbard | 2 | 12 | 1 | 0 | | | | |
| B103 Road Fork | 3 | 15 | 1 | 0 | | | | |
| B104 Dewitt | 12 | 38 | 1 | 0 | | | | |
| B105 Bimble | 31 | 70 | 2 | 2 | | | | |
| B106 Calleb's Creek | 27 | 44 | 2 | 2 | | | | |
| B107 Cannon | 33 | 33 | 0 | 4 | | | | |
| B108 Heidrick | 53 | 123 | 3 | 1 | | | | |
| C101 East Flat Lick | 18 | 26 | 1 | 0 | | | | |
| C102 West Flat Lick | 15 | 63 | 1 | 1 | | | | |
| C103 Boone Heights | 74 | 173 | 3 | 2 | | | | |
| C104 Artemus | 47 | 104 | 2 | 5 | | | | |
| C105 Trooper | 5 | 14 | 0 | 1 | | | | |
| D101 Poplar Creek | 34 | 44 | 0 | 4 | | | | |
| D102 Hampton | 17 | 73 | 4 | 4 | | | | |
| D103 Court House | 22 | 41 | 1 | 1 | | | | |
| D104 S. Barbourville | 66 | 110 | 4 | 3 | | | | |
| D105 Lay School | 30 | 72 | 2 | 0 | | | | |
| E101 Walker Park | 18 | 12 | 1 | 1 | | | | |
| E102 Indian Creek | 7 | 32 | 0 | 0 | | | | |
| E103 Wilton | 33 | 48 | 1 | 5 | | | | |
| E104 Lynn Camp | 45 | 69 | 2 | 3 | | | | |
| E105 East Corbin | 105 | 177 | 5 | 4 | | | | |
| E106 North Corbin | 49 | 63 | 1 | 4 | | | | |
| Abs. Machine Total | 50 | 57 | 3 | 1 | | | | |
| Abs. Ballot Total | 12 | 6 | 0 | 0 | | | | |
| Total | 1,110 | 2,002 | 55 | 73 | | | | |

Secretary of State

| | | | | | | | | |
|--|-------|-----|-----|-----|------------------|----------------|--------------------|-----------|
| | 36 | 10 | 10 | 2 | Michael G. ADAMS | Andrew ENGLISH | Stephen L. KNIPPER | Carl NETT |
| | 39 | 6 | 13 | 11 | | | | |
| | 58 | 11 | 17 | 5 | | | | |
| | 105 | 33 | 30 | 18 | | | | |
| | 96 | 35 | 17 | 17 | | | | |
| | 71 | 38 | 21 | 10 | | | | |
| | 10 | 5 | 5 | 0 | | | | |
| | 8 | 1 | 1 | 1 | | | | |
| | 10 | 4 | 1 | 1 | | | | |
| | 20 | 7 | 12 | 4 | | | | |
| | 55 | 20 | 10 | 8 | | | | |
| | 36 | 10 | 9 | 5 | | | | |
| | 34 | 11 | 8 | 7 | | | | |
| | 77 | 24 | 33 | 24 | | | | |
| | 21 | 5 | 9 | 2 | | | | |
| | 40 | 18 | 12 | 4 | | | | |
| | 138 | 44 | 29 | 14 | | | | |
| | 79 | 25 | 20 | 12 | | | | |
| | 11 | 1 | 3 | 0 | | | | |
| | 38 | 18 | 11 | 7 | | | | |
| | 41 | 14 | 17 | 7 | | | | |
| | 32 | 8 | 15 | 5 | | | | |
| | 65 | 38 | 27 | 18 | | | | |
| | 48 | 20 | 15 | 5 | | | | |
| | 18 | 6 | 2 | 3 | | | | |
| | 20 | 6 | 8 | 3 | | | | |
| | 42 | 18 | 12 | 9 | | | | |
| | 58 | 19 | 19 | 13 | | | | |
| | 138 | 52 | 38 | 32 | | | | |
| | 66 | 15 | 17 | 8 | | | | |
| | 63 | 15 | 16 | 7 | | | | |
| | 9 | 1 | 1 | 4 | | | | |
| | 1,582 | 538 | 458 | 266 | | | | |

Attorney General

| | | | | | | |
|--|-------|-------|--|--|----------------|--------------|
| | 44 | 18 | | | Daniel CAMERON | Wii SCHRODER |
| | 48 | 24 | | | | |
| | 62 | 31 | | | | |
| | 110 | 83 | | | | |
| | 114 | 53 | | | | |
| | 97 | 50 | | | | |
| | 9 | 13 | | | | |
| | 8 | 3 | | | | |
| | 8 | 8 | | | | |
| | 30 | 15 | | | | |
| | 62 | 34 | | | | |
| | 47 | 15 | | | | |
| | 39 | 22 | | | | |
| | 106 | 54 | | | | |
| | 30 | 9 | | | | |
| | 55 | 20 | | | | |
| | 158 | 70 | | | | |
| | 85 | 58 | | | | |
| | 8 | 8 | | | | |
| | 44 | 30 | | | | |
| | 54 | 33 | | | | |
| | 29 | 32 | | | | |
| | 90 | 71 | | | | |
| | 48 | 43 | | | | |
| | 21 | 8 | | | | |
| | 21 | 16 | | | | |
| | 58 | 24 | | | | |
| | 65 | 49 | | | | |
| | 172 | 100 | | | | |
| | 80 | 32 | | | | |
| | 59 | 46 | | | | |
| | 9 | 5 | | | | |
| | 1,870 | 1,077 | | | | |

Commissioner of Agriculture

| | | | | | | |
|--|-----|-------|--|--|---------------|-----------------|
| | 22 | 37 | | | Bill POLYNIAK | Ryan F. QUARLES |
| | 18 | 53 | | | | |
| | 33 | 59 | | | | |
| | 59 | 132 | | | | |
| | 36 | 131 | | | | |
| | 43 | 97 | | | | |
| | 8 | 11 | | | | |
| | 2 | 9 | | | | |
| | 5 | 10 | | | | |
| | 11 | 35 | | | | |
| | 29 | 62 | | | | |
| | 20 | 44 | | | | |
| | 13 | 47 | | | | |
| | 38 | 115 | | | | |
| | 13 | 26 | | | | |
| | 24 | 49 | | | | |
| | 68 | 158 | | | | |
| | 40 | 100 | | | | |
| | 7 | 9 | | | | |
| | 20 | 55 | | | | |
| | 24 | 59 | | | | |
| | 17 | 42 | | | | |
| | 29 | 131 | | | | |
| | 28 | 59 | | | | |
| | 8 | 20 | | | | |
| | 15 | 22 | | | | |
| | 21 | 60 | | | | |
| | 39 | 76 | | | | |
| | 43 | 224 | | | | |
| | 26 | 84 | | | | |
| | 22 | 85 | | | | |
| | 5 | 11 | | | | |
| | 786 | 2,112 | | | | |

KNOX COUNTY
 RECAPITULATION
 SHEET PRIMARY
 ELECTION MAY 21,
 2019
 DEMOCRAT

Governor and Lieutenant Governor

| | | | | |
|---------------------------|------------|------------|------------|-----------|
| A101 Fount | 4 | 5 | 1 | 0 |
| A102 Jarvis | 9 | 3 | 6 | 0 |
| A103 Girdler | 3 | 6 | 1 | 0 |
| A104 Bailey | 15 | 29 | 6 | 1 |
| A105 Gray | 21 | 26 | 14 | 1 |
| A106 West Knox | 13 | 20 | 6 | 1 |
| B101 Upper Stinking | 3 | 4 | 0 | 0 |
| B102 Hubbard | 3 | 2 | 3 | 0 |
| B103 Road Fork | 2 | 1 | 0 | 0 |
| B104 Dewitt | 2 | 3 | 2 | 0 |
| B105 Bimble | 2 | 2 | 8 | 1 |
| B106 Calleb's Creek | 0 | 0 | 0 | 1 |
| B107 Cannon | 2 | 13 | 2 | 0 |
| B108 Heidrick | 7 | 14 | 4 | 0 |
| C101 East Flat Lick | 11 | 10 | 3 | 0 |
| C102 West Flat Lick | 5 | 15 | 3 | 0 |
| C103 Boone Heights | 20 | 38 | 21 | 4 |
| C104 Artemus | 8 | 17 | 12 | 3 |
| C105 Trosper | 5 | 11 | 0 | 0 |
| D101 Poplar Creek | 17 | 16 | 11 | 2 |
| D102 Hampton | 11 | 18 | 5 | 0 |
| D103 Court House | 8 | 21 | 8 | 0 |
| D104 S. Barbourville | 14 | 19 | 6 | 2 |
| D105 Lay School | 13 | 17 | 7 | 0 |
| E101 Walker Park | 11 | 12 | 1 | 0 |
| E102 Indian Creek | 0 | 4 | 1 | 0 |
| E103 Wilton | 5 | 10 | 11 | 1 |
| E104 Lynn Camp | 13 | 13 | 7 | 0 |
| E105 East Corbin | 19 | 40 | 14 | 0 |
| E106 North Corbin | 15 | 14 | 14 | 1 |
| Abs. Machine Total | 12 | 17 | 4 | 0 |
| Abs. Ballot Total | 2 | 3 | 2 | 1 |
| Total | 275 | 423 | 183 | 19 |

Rocky ADKINS
 Stephanie HORNE
 Andy BESHEAR
 Jacqueline COLEMAN
 Adam H. EDELEN
 Gill HOLLAND
 Geoffrey M. YOUNG
 Joshua N. FRENCH

Secretary of State

| | | | | |
|---------------------------|------------|------------|------------|-----------|
| A101 Fount | 4 | 3 | 2 | 0 |
| A102 Jarvis | 5 | 1 | 10 | 1 |
| A103 Girdler | 4 | 3 | 2 | 0 |
| A104 Bailey | 12 | 9 | 27 | 1 |
| A105 Gray | 13 | 15 | 25 | 2 |
| A106 West Knox | 9 | 4 | 22 | 0 |
| B101 Upper Stinking | 4 | 0 | 3 | 0 |
| B102 Hubbard | 1 | 3 | 2 | 0 |
| B103 Road Fork | 1 | 1 | 1 | 0 |
| B104 Dewitt | 1 | 0 | 6 | 0 |
| B105 Bimble | 1 | 3 | 8 | 0 |
| B106 Calleb's Creek | 0 | 1 | 0 | 0 |
| B107 Cannon | 2 | 4 | 7 | 1 |
| B108 Heidrick | 4 | 6 | 12 | 0 |
| C101 East Flat Lick | 1 | 6 | 13 | 3 |
| C102 West Flat Lick | 4 | 6 | 9 | 1 |
| C103 Boone Heights | 22 | 18 | 34 | 5 |
| C104 Artemus | 5 | 8 | 20 | 4 |
| C105 Trosper | 4 | 6 | 3 | 1 |
| D101 Poplar Creek | 7 | 14 | 21 | 3 |
| D102 Hampton | 11 | 8 | 10 | 1 |
| D103 Court House | 4 | 9 | 22 | 1 |
| D104 S. Barbourville | 7 | 5 | 27 | 1 |
| D105 Lay School | 6 | 1 | 25 | 3 |
| E101 Walker Park | 4 | 2 | 14 | 1 |
| E102 Indian Creek | 0 | 1 | 2 | 0 |
| E103 Wilton | 5 | 6 | 13 | 1 |
| E104 Lynn Camp | 7 | 2 | 18 | 1 |
| E105 East Corbin | 16 | 9 | 44 | 1 |
| E106 North Corbin | 8 | 9 | 24 | 0 |
| Abs. Machine Total | 4 | 4 | 16 | 4 |
| Abs. Ballot Total | 0 | 1 | 6 | 0 |
| Total | 176 | 168 | 448 | 36 |

Jason S. BELCHER
 Jason GRIFFITH
 Heather French HENRY
 Geoff SEBESTA

Auditor of Public Accounts

| | | | | |
|---------------------------|------------|------------|------------|-----------|
| A101 Fount | 7 | 2 | 1 | 0 |
| A102 Jarvis | 5 | 5 | 7 | 0 |
| A103 Girdler | 4 | 3 | 2 | 0 |
| A104 Bailey | 20 | 6 | 14 | 3 |
| A105 Gray | 20 | 10 | 20 | 5 |
| A106 West Knox | 18 | 3 | 7 | 1 |
| B101 Upper Stinking | 2 | 2 | 1 | 0 |
| B102 Hubbard | 3 | 3 | 0 | 0 |
| B103 Road Fork | 0 | 3 | 0 | 0 |
| B104 Dewitt | 0 | 1 | 5 | 0 |
| B105 Bimble | 7 | 2 | 1 | 2 |
| B106 Calleb's Creek | 0 | 1 | 0 | 0 |
| B107 Cannon | 3 | 4 | 3 | 2 |
| B108 Heidrick | 8 | 2 | 7 | 3 |
| C101 East Flat Lick | 11 | 4 | 5 | 3 |
| C102 West Flat Lick | 8 | 6 | 3 | 1 |
| C103 Boone Heights | 30 | 20 | 15 | 10 |
| C104 Artemus | 18 | 6 | 9 | 2 |
| C105 Trosper | 4 | 4 | 4 | 2 |
| D101 Poplar Creek | 15 | 11 | 10 | 9 |
| D102 Hampton | 16 | 4 | 7 | 3 |
| D103 Court House | 13 | 7 | 7 | 4 |
| D104 S. Barbourville | 12 | 8 | 14 | 5 |
| D105 Lay School | 9 | 8 | 9 | 6 |
| E101 Walker Park | 6 | 5 | 7 | 3 |
| E102 Indian Creek | 0 | 0 | 2 | 0 |
| E103 Wilton | 3 | 6 | 10 | 3 |
| E104 Lynn Camp | 8 | 7 | 7 | 3 |
| E105 East Corbin | 24 | 11 | 27 | 3 |
| E106 North Corbin | 11 | 10 | 11 | 5 |
| Abs. Machine Total | 11 | 0 | 12 | 2 |
| Abs. Ballot Total | 1 | 0 | 3 | 0 |
| Total | 297 | 164 | 230 | 80 |

Kelsey Hayes COOTS
 Drew CURTIS
 Sheri DONAHUE
 Chris TOBE

State Treasurer

| | | |
|---------------------------|------------|------------|
| A101 Fount | 5 | 5 |
| A102 Jarvis | 9 | 8 |
| A103 Girdler | 8 | 1 |
| A104 Bailey | 35 | 7 |
| A105 Gray | 41 | 13 |
| A106 West Knox | 24 | 7 |
| B101 Upper Stinking | 7 | 0 |
| B102 Hubbard | 5 | 1 |
| B103 Road Fork | 2 | 1 |
| B104 Dewitt | 1 | 5 |
| B105 Bimble | 11 | 1 |
| B106 Calleb's Creek | 1 | 0 |
| B107 Cannon | 9 | 4 |
| B108 Heidrick | 16 | 5 |
| C101 East Flat Lick | 17 | 6 |
| C102 West Flat Lick | 14 | 6 |
| C103 Boone Heights | 55 | 20 |
| C104 Artemus | 23 | 10 |
| C105 Trosper | 10 | 4 |
| D101 Poplar Creek | 37 | 8 |
| D102 Hampton | 17 | 11 |
| D103 Court House | 20 | 11 |
| D104 S. Barbourville | 27 | 12 |
| D105 Lay School | 25 | 7 |
| E101 Walker Park | 14 | 5 |
| E102 Indian Creek | 2 | 0 |
| E103 Wilton | 19 | 4 |
| E104 Lynn Camp | 19 | 5 |
| E105 East Corbin | 52 | 12 |
| E106 North Corbin | 30 | 5 |
| Abs. Machine Total | 18 | 9 |
| Abs. Ballot Total | 5 | 2 |
| Total | 578 | 195 |

Michael BOWMAN
 Josh MERS

Commissioner of Agriculture

| | | |
|---------------------------|------------|------------|
| A101 Fount | 7 | 3 |
| A102 Jarvis | 11 | 6 |
| A103 Girdler | 8 | 2 |
| A104 Bailey | 31 | 11 |
| A105 Gray | 44 | 10 |
| A106 West Knox | 23 | 11 |
| B101 Upper Stinking | 7 | 0 |
| B102 Hubbard | 4 | 2 |
| B103 Road Fork | 1 | 1 |
| B104 Dewitt | 4 | 2 |
| B105 Bimble | 12 | 0 |
| B106 Calleb's Creek | 0 | 1 |
| B107 Cannon | 12 | 2 |
| B108 Heidrick | 15 | 6 |
| C101 East Flat Lick | 17 | 6 |
| C102 West Flat Lick | 15 | 5 |
| C103 Boone Heights | 58 | 16 |
| C104 Artemus | 25 | 13 |
| C105 Trosper | 10 | 4 |
| D101 Poplar Creek | 32 | 14 |
| D102 Hampton | 19 | 9 |
| D103 Court House | 23 | 7 |
| D104 S. Barbourville | 28 | 12 |
| D105 Lay School | 20 | 14 |
| E101 Walker Park | 16 | 4 |
| E102 Indian Creek | 2 | 0 |
| E103 Wilton | 19 | 6 |
| E104 Lynn Camp | 17 | 6 |
| E105 East Corbin | 46 | 19 |
| E106 North Corbin | 24 | 12 |
| Abs. Machine Total | 22 | 6 |
| Abs. Ballot Total | 5 | 2 |
| Total | 577 | 212 |

Robert Haley CONWAY
 Joe TRIGG